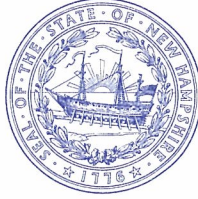


THE STATE OF NEW HAMPSHIRE

CHAIRMAN
Amy L. Ignatius

COMMISSIONERS
Michael D. Harrington
Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland



PUBLIC UTILITIES COMMISSION
21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

May 31, 2012

Re: DE 10-261, Public Service Company of New Hampshire
2010 Least Cost Integrated Resource Plan
Briefing Schedule

To the Parties:

At the hearing in the above-referenced proceeding, the Commission set the date for filing of briefs two weeks from the receipt of the transcript. The transcript was received on May 30, 2012. Accordingly, the deadline for filing of briefs is June 13, 2012.

Sincerely,

A handwritten signature in blue ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov	
alexander.speidel@puc.nh.gov	sarah.knowlton@nu.com
allen.desbiens@psnh.com	shennequin@nepga.org
amanda.noonan@puc.nh.gov	stephen.hall@nu.com
aoconnor@nepga.org	steve.mullen@puc.nh.gov
catherine.corkery@sierraclub.org	terrance.large@psnh.com
Christina.Martin@oca.nh.gov	tom.frantz@puc.nh.gov
dhartford@clf.org	
dpatch@orr-reno.com	
edward.arnold@jacobs.com	
edward.damon@puc.nh.gov	
eric.steltzer@nh.gov	
erica.menard@nu.com	
george.mccluskey@puc.nh.gov	
gerald.eaton@nu.com	
gilfavor@comcast.net	
hmoftett@orr-reno.com	
jrodier@freedomenergy.com	
ketraum@gmail.com	
kristi.davie@nu.com	
MSmith@orr-reno.com	
njperess@clf.org	
rgoldwasser@orr-reno.com	
robertbackus1@gmail.com	
Rorie.E.P.Hollenberg@oca.nh.gov	

Docket #: 10-261-1 Printed: May 31, 2012

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.